

UNITED STATES DISTRICT COURT DISTRICT OF NEW JERSEY

| UNITED STATES OF AMERICA | : MAGISTRATE'S COURTROOM MINUTES |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| v. | : MAGISTRATE NO.: <u>05-3616-3 (MF)</u> |
| MICHAEL ANDREWS | DATE OF PROCEEDINGS: <u>SEPTEMBER 22, 2005</u> |
| PROCEEDINGS: BAIL HEARING | : DATE OF ARREST: |
| () COMPLAINT () ADVISED OF RIGHTS () WAIVER OF COUNSEL () APPT, OF COUNSEL: AFPD CJA () WAIVER OF HRG.: PRELIM REMOVAL () CONSENT TO MAGISTRATE'S JURISDICTION () PLEA ENTERED: GUILTY NOT GUILTY () PLEA AGREEMENT DATED () FINANCIAL AFFIDAVIT EXECUTED () OTHER | () ORDER OF RELEASE () TEMPORARY COMMITMENT () SENTENCE () BOND REVIEW () ARREST WARRANT TO ISSUE (X) BAIL SET: 1,000,000 Collateral Secured by \$600,000 Collateral Secured (X) TRAVEL RESTRICTED Easter 13th to Flow Yor (X) REPORT TO PRETRIAL SERVICES (X) DRUG TESTING AND/OR TREATMENT (X) SURRENDER &/OR OBTAIN NO PASSPORT (X) OTHER Alcohol testins (X) OTHER Alcohol testins (4) |
| HEARING(S) SET FOR: () PRELIMINARY / REMOVAL HRG. () DETENTION / BAIL HRG. () TRIAL: COURT JURY () SENTENCING | DATE: |
| () OTHER: | DATE: |
| APPEARANCES: | |
| AUSA ANDREW KOGAN | |
| DEFT. COUNSEL JOHN M. MURPHY | |
| PROBATION | |
| INTERPRETER Language: () | $\mathcal{H}=\mathcal{H}_{0}$ |
| Time Commenced: 3 30 pm Time Terminated: 100 pm Adjourned to: Tape No: Fos # 4 | |
| Count: | Mark Morelli |
| Court Reporter: | DEPUTY CLERK |